

**SPECIFICATIONS FOR CONTRACTUAL
SERVICE FOR FULTON COUNTY SNOW REMOVAL
EASTERN FULTON COUNTY OFFICES**

Following is a description of the contractual service to be provided to Fulton County for Snow Removal and Ice control:

1. The contractor shall be employed as in independent contractor, and not as an employee of the County for any purpose whatsoever, including civil service laws, to perform the duty of snow removal and salt application, as needed at the Fulton County Eastern District Court Complex, located at 204 S. Main Street, Swanton, Ohio (16,386 sq. ft.).
2. The County agrees to pay the contractor an hourly rate for services rendered to begin upon arrival per lot.
3. The Contractor shall furnish all equipment for the performance of snow removal and shall furnish salt material for the performance of ice control
4. The contractor shall perform the services required when called by the Fulton County Maintenance Department, which will occur when there is an accumulation of one (1) inch of snow or more.
5. All lots shall be cleared and/or salt applied before 7:30 a.m. for each day service is required.
6. Snow shall be deposited in designated areas identified by the County, not to impede line of sight for either vehicles nor pedestrian foot traffic.
7. County will notify the contractor when offsite removal of accumulated snow placed in designated areas shall occur.
8. Contractor shall submit proof of Liability Insurance.
9. This service is to be a contractual service commencing November 30, 2019 and continue through May 31, 2023, unless otherwise amended by formal proceedings of the Board of Commissioners.
10. The Board of Commissioners reserves the right to waive any irregularities in the proposal procedure that are not in conflict with the Ohio Revised Code and the right to reject any and all bids.

PROPOSAL F O R M
EASTERN FULTON COUNTY OFFICES

Snow removal services per hour, per piece of equipment \$ _____

Salt application per #100 pounds \$ _____

Offsite Snow removal services per hour \$ _____

SUBMITTED BY: _____

FIRM ADDRESS: _____

PHONE #: _____

SIGNED BY: _____

TITLE: _____

DATE: _____

Jon Rupp
Bill Rufenacht
Jeff Rupp

FULTON COUNTY COMMISSIONERS
Teri S. Suarez, Clerk

All proposals must be received in the office of the Clerk of the Board by:
1:00 p.m., Wednesday, November 20, 2019 IN A **SEALED** ENVELOPE **and**
CLEARLY MARKED "SNOW PROPOSAL"