

Description	Minutes- Fulton County Commissioners Session		
Date	3/10/2026	Location	Commissioners Meeting Room 152 S. Fulton St. Wauseon, OH 43567
Time	Speaker	Note	
9:00:10 AM		Call Meeting to Order Pledge of Allegiance Opening Prayer Roll Call Attendance: Jon Rupp Absent	
9:00:59 AM		Resolution 2026-164 Approve Minutes from March 5, 2026 Commissioner Joe Short made the motion & Commissioner Jeff Rupp seconded. Motion passes 2-0.	
9:01:28 AM		Resolution 2026-165 Approve Agenda as Presented or Amended Commissioner Jeff Rupp made the motion & Commissioner Joe Short seconded. Amend the agenda to add a resolution. Motion passes 2-0.	
9:01:51 AM		Resolution 2026-166 Approve Payment of Bills Commissioner Joe Short made the motion & Commissioner Jeff Rupp seconded. Motion passes 2-0.	
9:02:10 AM		Resolution 2026-167 Approve Appropriations Requests for Various Departments Commissioner Jeff Rupp made the motion & Commissioner Joe Short seconded. Motion passes 2-0.	
9:02:32 AM		Resolution 2026-168 Proclaim March as Developmental Disabilities Awareness Month Commissioner Joe Short made the motion & Commissioner Jeff Rupp seconded. Commissioner Joe Short read the proclamation (Available Upon Request). Motion passes 2-0.	
9:05:22 AM		Resolution 2026-169 Execute Letter of Support for Fulton County Health Center Additional Funding Opportunity Commissioner Jeff Rupp made the motion & Commissioner Joe Short seconded. Motion passes 2-0.	
9:05:41 AM		Resolution 2026-170 Enter Into Contract 2026-27 with Bridge Payment LLC on Behalf of Municipal Courts- Online Credit Card Processing Commissioner Joe Short made the motion & Commissioner Jeff Rupp seconded. Motion passes 2-0.	
9:06:06 AM		Resolution 2026-171 Enter Into Partnership Agreement 2026-28 with Maumee Valley East Chip Consortium Commissioner Jeff Rupp made the motion & Commissioner Joe Short seconded. Motion passes 2-0.	
9:06:31 AM		Resolution 2026-172 Declare All Unincorporated Areas of Fulton County as Restricted for Utility Scale Power Projects Per Senate Bill 52 : Wind & Solar Electric Generation Commissioner Jeff Rupp made the motion & Commissioner Joe Short seconded. Motion passes 2-0.	
9:07:01 AM		Resolution 2026-173 Approve Purchase Orders and Travel Requests Commissioner Joe Short made the motion & Commissioner Jeff Rupp seconded. Motion passes 2-0.	
9:07:20 AM		Resolution 2026-174 Accept Retirement Resignation of Public Official Commissioner Jeff Rupp made the motion & Commissioner Joe Short seconded. Commissioner Joe wanted to make a statement that Commissioner Jon has long been a dedicated servant of the public, committing many years of his life to supporting and strengthening our community. Over the years, he has served on numerous boards, offering his time, experience, and thoughtful leadership. His contributions have made a meaningful and lasting impact. I sincerely thank Jon for his years of	

		service and wish him continued success and fulfillment in all of his future endeavors. Motion passes 2-0.
9:08:27 AM		Recess
9:15:19 AM		<p>Continued 1st Hearing on Ditch 2154-Schrock Lincoln said that there was a mutual agreement to try to do the project instead of the petition route. Those affected land owners have signed the mutual agreement to move forward with completing the project outside of the petition process. Lincoln said he just needed the signatures of the Board of Commissioners to finish the mutual agreement and requested to extend this first hearing until the ditch project has been completed to everyone's satisfaction.</p> <p>Resolution 2026-175 Continue First Hearing for Ditch 2154-Schrock This first hearing will be continued until June 2, 2026 at 9:15am to give the landowners time to complete the project. Commissioner Jeff Rupp made the motion & Commissioner Joe Short seconded. Motion passes 2-0.</p> <p>Resolution 2026-176 Enter Into Mutual Agreement 2026-29 for Ditch Improvement 2154-Schrock Commissioner Jeff would move to enter into mutual agreement with rest Commissioner Jeff Rupp made the motion & Commissioner Joe Short seconded. Motion passes 2-0.</p>
9:19:22 AM		Adjourn Commissioner Joe Short made the motion.
		<p>Approved:</p> <p>_____, Joe Short</p> <p>_____, Jeff Rupp</p> <p>Submitted & Attested by:</p> <p>_____, Jessica Schuette, Clerk</p>

RESOLUTION 2026-164

In the Matter of Resolution Approving) Office of County Commissioners
Minutes of Regular Session of) Fulton County, Ohio
March 5, 2026) March 10, 2026

The Board of County Commissioners of Fulton County, Ohio met in regular session pursuant to notice, on March 10, 2026, at 152 South Fulton Street, Wauseon, Ohio, with the following members present:

Joe Short
Jon Rupp
Jeff Rupp

Commissioner _____ moved for the adoption of the resolution herein.

THEREFORE, BE IT RESOLVED, that after review, the Fulton County Commissioners hereby approves the minutes of Regular Session held March 5, 2026 as presented; and

BE IT FURTHER RESOLVED, by the Board of County Commissioners, County of Fulton, State of Ohio that it is found and determined that all formal actions of this Board of County Commissioners, County of Fulton, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Commissioner _____ seconded the resolution and upon calling the roll, the following vote was taken:

Voting Aye thereon:

Voting Nay thereon:

Abstain:

Joe Short

Joe Short

Joe Short

Jon Rupp

Jon Rupp

Jon Rupp

Jeff Rupp

Jeff Rupp

Jeff Rupp

**BOARD OF COUNTY COMMISSIONERS
FULTON COUNTY, OHIO**

Attest: _____
Jessica Schuette, Clerk

RESOLUTION 2026-167

In the Matter of Resolution to Increase & Transfer) Office of County Commissioners
 Appropriations & Funds For Various) Fulton County, Ohio
 Departments) March 10, 2026

The Board of County Commissioners of Fulton County, Ohio met in regular session pursuant to notice, on March 10, 2026, at 152 South Fulton Street, Wauseon, Ohio, with the following members present:

Joe Short
 Jon Rupp
 Jeff Rupp

Commissioner _____ moved for the adoption of the following resolution:

BE IT RESOLVED; that the Board of County Commissioners does hereby authorize the following INCREASE of APPROPRIATIONS:

\$28,839.85	2315-13137-5-62001	Equipment-Congressional DOJ Grant- Sheriff
\$3,650.00	4130-14143-5-62000	Equipment Engineer- Capital Improvements

BE IT RESOLVED; that the Board of County Commissioners does hereby authorize the following TRANSFER of APPROPRIATIONS & FUNDS:

\$46,710.00	From: 5208-70903-5-96000	Other Expenses- Fulton/Lucas Waterline
\$46,710.00	To: 5208-63903-5-61200	Equipment- Fulton/Lucas Waterline
\$17,252.04	From: 1000-11100-5-96001	Interest Distribution-GF
\$787.43	To: 2706-15910-4-70000	CBG RLF
\$125.69	To: 2722-15919-4-70000	Housing Rehab
\$10,093.66	To: 2420-17143-4-70000	GT&MV
\$2,738.12	To: 9065-50917-4-70000	NWOJDC Operations
\$3,309.55	To: 9070-50917-4-70000	NWOJDC Improvement
\$194.82	To: 9077-17918-4-70000	MVPO Special Loans
\$2.77	To: 2767-15919-4-53000	CDBG Grant BF211AX1
\$20,000.00	From: 2710-17920-5-41003	Adult WIOA- JFS
\$20,000.00	To: 2710-17920-5-41004	Dislocated WIOA- JFS

BE IT FURTHER RESOLVED, that it is found and determined that all formal actions of this Board of County Commissioners, County of Fulton, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Commissioner _____ seconded the resolution and upon calling the roll, the following vote was taken:

Voting Aye thereon:	Voting Nay thereon:	Abstain:
_____ Joe Short	_____ Joe Short	_____ Joe Short
_____ Jon Rupp	_____ Jon Rupp	_____ Jon Rupp
_____ Jeff Rupp	_____ Jeff Rupp	_____ Jeff Rupp

**BOARD OF COUNTY COMMISSIONERS
 FULTON COUNTY, OHIO**

Attest: _____
 Jessica Schuette, Clerk

RESOLUTION 2026-168

In the Matter of Resolution Proclaiming) Office of County Commissioners,
March 2026 as Developmental Disabilities) Fulton County, Ohio
Awareness Month) March 10, 2025

The Board of County Commissioners of Fulton County, Ohio met in regular session pursuant to notice, on March 10, 2025, at 152 South Fulton Street, Wauseon, Ohio, with all members present:

Joe Short
Jon Rupp
Jeff Rupp

Commissioner _____ moved for the adoption of the following resolution:

WHEREAS Ohio’s county boards of developmental disabilities were established by the Ohio General Assembly on October 25, 1967; and

WHEREAS the mission and purpose of Ohio’s county boards of DD remain as strong as ever, with county boards continuing to provide vital supports and resources to Ohioans with developmental disabilities and their families; and,

WHEREAS more than 420 people with developmental disabilities are served by the Fulton County Board of Developmental Disabilities; their families, friends, neighbors, and co-workers wish for everyone to acknowledge that “*Our Voice, Our Strength*”; and

WHEREAS the most effective way to increase this awareness is through the active participation of everyone in community activities and a willingness to learn and recognize each individual’s contributions; and

WHEREAS opportunities for citizens with developmental disabilities to function as independently and productively as possible must be fostered in Fulton County; and

WHEREAS we advocate for all citizens to nurture and promote opportunities for individuals with developmental disabilities in Fulton County, ensuring they have complete access to education, housing, employment, and recreational activities;

NOW, THEREFORE, BE IT RESOLVED, the Fulton County Board of Commissioners does hereby proclaim March 2026 as Developmental Disabilities Awareness Month, and offer full support to efforts that assist people with disabilities to make choices that enable them to live successful lives and realize their potential; and

BE IT FURTHER RESOLVED we urge all citizens to join in this celebration by spreading awareness of the many contributions offered by people with developmental disabilities in Fulton County, and

BE IT FURTHER RESOLVED that it is found and determined that all formal actions of this Board of County Commissioners, County of Fulton, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Commissioner _____ seconded the resolution and upon calling the roll, the following vote was taken:

Voting Aye thereon:	Voting Nay thereon:	Abstain:
_____ Joe Short	_____ Joe Short	_____ Joe Short
_____ Jon Rupp	_____ Jon Rupp	_____ Jon Rupp
_____ Jeff Rupp	_____ Jeff Rupp	_____ Jeff Rupp

**BOARD OF COUNTY COMMISSIONERS
FULTON COUNTY, OHIO**

Attest: _____
Jessica Schuette, Clerk

RESOLUTION 2026-169

In the Matter of Resolution In Support of) Office of County Commissioners
Fulton County Health Center for) Fulton County, Ohio
Project Funding Application) March 10, 2026

The Board of County Commissioners of Fulton County, Ohio met in regular session pursuant to notice, on March 10, 2026, at 152 South Fulton Street, Wauseon, Ohio, with the following members present:

Joe Short
Jon Rupp
Jeff Rupp

Commissioner _____ moved for the adoption of the resolution herein.

WHEREAS, the Board of Fulton County Commissioners wishes to acknowledge and express its support for the Fulton County Health Center to apply for additional project funding to replace one of the facility’s chillers to maintain humidity levels in patient care areas such as operating suites, endoscopy suites, storage areas for both sterile and non-sterile items; and

THEREFORE, BE IT RESOLVED, the Fulton County Board of Commissioners hereby approves the attached letter of support; and

BE IT FURTHER RESOLVED, by the Board of County Commissioners, County of Fulton, State of Ohio that it is found and determined that all formal actions of this Board of County Commissioners, County of Fulton, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Commissioner _____ seconded the resolution and upon calling the roll, the following vote was taken:

Voting Aye thereon:	Voting Nay thereon:	Abstain:
Joe Short	Joe Short	Joe Short
Jon Rupp	Jon Rupp	Jon Rupp
Jeff Rupp	Jeff Rupp	Jeff Rupp

**BOARD OF COUNTY COMMISSIONERS
FULTON COUNTY, OHIO**

Attest: _____
Jessica Schuette, Clerk

RESOLUTION 2026-171

In the Matter of Resolution to Enter Into a) Office of County Commissioners,
Partnership Agreement (2026-28) with Henry County,) Fulton County, Ohio
City of Napoleon, and City of Wauseon for Maumee) March 10, 2026
Valley East CHIP Consortium

The Board of County Commissioners of Fulton County, Ohio met in regular session pursuant to notice, on March 10, 2026, at 152 South Fulton Street, Wauseon, Ohio, with all members present:

Joe Short
Jon Rupp
Jeff Rupp

Commissioner _____ moved for the adoption of the following resolution:

WHEREAS, the Partners wish to address carious housing needs of low and moderate income residents of the counties and cities; and

WHEREAS, the State of Ohio, Ohio Department of Development Office of Community Enhancement provides financial assistance to local governments under is Program Year 2026 Community Housing Impact and Preservation program for the [purpose of addressing local housing needs; and

WHEREAS, the Partners are eligible to apply for CHIP funds from the State of Ohio and ODD encourages local CHIP eligible communities to request funds as partners in one application; and

WHEREAS, the Partners desire to file a combined application under the CHIP program to receive financial assistance to address needs as identified and prioritized following a Community Needs Assessment process; and

THEREFORE, BE IT RESOLVED, that the Fulton County Board of County Commissioners hereby joins in the formation and becomes a member of the Maumee Valley East CHIP Consortium, together with those other units of local government that choose to participate, all in accordance with the "Partnership Agreement Establishing the “Maumee Valley East CHIP Consortium”, the terms of which are incorporated herein by reference and such relevant CHIP regulations and requirements as may now or hereafter be in effect; and

BE IT FUTHER RESOLVED, that Fulton County Commissioners concur with the designation of the Henry County Board of Commissioners as the Lead Entity or Grantee representative member of the “Maumee Valley East CHIP Consortium; and

BE IT FUTHER RESOLVED, that Joe Short, President of the Fulton County Board of Commissioners or his successor, is authorized to sign the Partnership Agreement Establishing the “Maumee Valley East CHIP Consortium” (FC #2026-28) on behalf of the Fulton County Board of Commissioners, as well as other documents necessary to form the Consortium and to carry out and fulfill its purposes.

BE IT FURTHER RESOLVED that it is found and determined that all formal actions of this Board of County Commissioners, County of Fulton, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Commissioner _____ seconded the resolution and upon calling the roll, the following vote was taken:

Voting Aye thereon:	Voting Nay thereon:	Abstain:
_____	_____	_____
Joe Short	Joe Short	Joe Short
_____	_____	_____
Jon Rupp	Jon Rupp	Jon Rupp
_____	_____	_____
Jeff Rupp	Jeff Rupp	Jeff Rupp

**BOARD OF COUNTY COMMISSIONERS
FULTON COUNTY, OHIO**
Attest: _____
Jessica Schuette, Clerk

RESOLUTION 2026-173

In the Matter of Resolution Approving) Office of County Commissioners,
Purchase Orders and Travel Requests) Fulton County, Ohio
) March 10, 2026

The Board of County Commissioners of Fulton County, Ohio met in session pursuant to notice, on March 10, 2026, at 152 South Fulton Street, Wauseon, Ohio, with all members present:

Joe Short
Jon Rupp
Jeff Rupp

Commissioner _____ moved for the adoption of the following resolution:

BE IT RESOLVED, that the Fulton County Commissioners will sign a Purchase Order computer edit list prepared by the Fulton County Auditor, in addition to signing each individual purchase order, if necessary. Said Purchase Order Edit List will be on file in the Fulton County Commissioners Office in lieu of being journalized, and;

BE IT FURTHER RESOLVED, that the Board of Commissioners approve travel requests as submitted, and;

BE IT FURTHER RESOLVED that it is found and determined that all formal actions of this Board of County Commissioners, County of Fulton, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Commissioner _____ seconded the resolution and upon calling the roll, the following vote was taken:

Voting Aye thereon:

Voting Nay thereon:

Abstain:

Joe Short

Joe Short

Joe Short

Jon Rupp

Jon Rupp

Jon Rupp

Jeff Rupp

Jeff Rupp

Jeff Rupp

**BOARD OF COUNTY COMMISSIONERS
FULTON COUNTY, OHIO**

Attest: _____
Jessica Schuette, Clerk

RESOLUTION 2026-175

CONTINUING FIRST HEARING ON PETITION

Revised Code, Sec. 6131.10
Form 22046

In the Matter of the Single) Office of County Commissioners
County Ditch No. 2154 Petitioned) Fulton County, Ohio
For by Steve Schrock et al.) March 10, 2026

The Board of County Commissioners of Fulton County, Ohio met in session pursuant to notice, on March 10, 2026, at 152 South Fulton Street, Wauseon, Ohio, with all members present:

Joe Short
Jon Rupp
Jeff Rupp

Commissioner _____ moved the adoption of the following resolution:

WHEREAS, this being the day fixed by the Board for the Continued First Hearing on the Petition in the above named improvement, and

WHEREAS, it was found that the improvement is necessary; the improvement will be conducive to the public welfare; the cost of the improvement will be less than the benefits conferred by its construction; the construction of the project will meet the prayer of the petition; and the costs assessments have been calculated accordingly; and

WHEREAS, the landowners have reached an agreement as a result of the discussions held and shall complete the project privately according to the specifications of the Fulton County Engineer; and

WHEREAS, on good cause shown therefore, to wit:

The Board of Commissioners wishes to grant the landowners herein sixty (60) days to carry out the agreement reached, for the construction and payment of the improvement, according to the engineer’s specifications thereof.

THEREFORE BE IT RESOLVED, that the first hearing in the above named improvement is hereby continued until June 2, 2026 at 9:15 am; and

Commissioner _____ seconded the resolution and upon calling the roll, the following vote was taken:

Voting Aye thereon:

Voting Nay thereon:

Abstain:

Joe Short

Joe Short

Joe Short

Jon Rupp

Jon Rupp

Jon Rupp

Jeff Rupp

Jeff Rupp

Jeff Rupp

**BOARD OF COUNTY COMMISSIONERS
FULTON COUNTY, OHIO**

Attest: _____
Jessica Schuette, Clerk

RESOLUTION 2026-176

In the Matter of Resolution Entering Into Mutual Agreement 2026-29 for Ditch Improvement Project 2154- Schrock) Office of County Commissioners) Fulton County, Ohio) March 10, 2026

The Board of County Commissioners of Fulton County, Ohio met in regular session pursuant to notice, on March 10, 2026, at 152 South Fulton Street, Wauseon, Ohio, with the following members present:

Joe Short
Jon Rupp
Jeff Rupp

Commissioner _____ moved for the adoption of the resolution herein.

WHEREAS, a mutual agreement has been entered into by the landowners to complete the ditch improvement project ahead of the petition process; and

WHEREAS, the Fulton County Board of Commissioners hereby enters into mutual agreement 2026-29 for the landowners to try to complete the project; and

BE IT FURTHER RESOLVED, by the Board of County Commissioners, County of Fulton, State of Ohio that it is found and determined that all formal actions of this Board of County Commissioners, County of Fulton, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Commissioner _____ seconded the resolution and upon calling the roll, the following vote was taken:

Voting Aye thereon:

Voting Nay thereon:

Abstain:

Joe Short

Joe Short

Joe Short

Jon Rupp

Jon Rupp

Jon Rupp

Jeff Rupp

Jeff Rupp

Jeff Rupp

**BOARD OF COUNTY COMMISSIONERS
FULTON COUNTY, OHIO**

Attest: _____
Jessica Schuette, Clerk