

<b>Description</b>	Minutes- Fulton County Commissioners Session		
<b>Date</b>	3/3/2026	<b>Location</b>	Commissioners Meeting Room 152 S. Fulton St. Wauseon, OH 43567
<b>Time</b>	<b>Speaker</b>	<b>Note</b>	
<a href="#">9:00:11 AM</a>		Call Meeting to Order Pledge of Allegiance Opening Prayer Roll Call Attendance: Jon Rupp Absent	
<a href="#">9:00:57 AM</a>		Resolution 2026-151 Approve Minutes from February 26, 2026 Commissioner Jeff Rupp made the motion & Commissioner Joe Short seconded. Motion passes 2-0.	
<a href="#">9:01:26 AM</a>		Resolution 2026-152 Approve Agenda as Presented or Amended Commissioner Joe Short made the motion & Commissioner Jeff Rupp seconded. Motion passes 2-0.	
<a href="#">9:01:41 AM</a>		Resolution 2026-153 Approve Payment of Bills Commissioner Jeff Rupp made the motion & Commissioner Joe Short seconded. Motion passes 2-0.	
<a href="#">9:01:58 AM</a>		Resolution 2026-154 Approve Appropriations Requests for Various Departments Commissioner Joe Short made the motion & Commissioner Jeff Rupp seconded. Motion passes 2-0.	
<a href="#">9:02:15 AM</a>		Resolution 2026-155 Authorize Board President to Issue RFP for PY2026 CDBG Assistance Commissioner Jeff Rupp made the motion & Commissioner Joe Short seconded. Motion passes 2-0.	
<a href="#">9:02:40 AM</a>		Resolution 2026-156 Approve Purchase Orders and Travel Requests Commissioner Joe Short made the motion & Commissioner Jeff Rupp seconded. Motion passes 2-0.	
<a href="#">9:03:30 AM</a>		Adjourn Commissioner Joe Short made the motion.	
		<p>Approved:</p> <p>_____, Joe Short</p> <p>_____, Jon Rupp</p> <p>_____, Jeff Rupp</p> <p>Submitted &amp; Attested by:</p> <p>_____, Jessica Schuette, Clerk</p>	

**RESOLUTION 2026-151**

In the Matter of Resolution Approving ) Office of County Commissioners  
Minutes of Regular Session of ) Fulton County, Ohio  
February 26, 2026 ) March 3, 2026

The Board of County Commissioners of Fulton County, Ohio met in regular session pursuant to notice, on March 3, 2026, at 152 South Fulton Street, Wauseon, Ohio, with the following members present:

Joe Short  
Jeff Rupp

Commissioner \_\_\_\_\_ moved for the adoption of the resolution herein.

**THEREFORE, BE IT RESOLVED**, that after review, the Fulton County Commissioners hereby approves the minutes of Regular Session held February 26, 2026 as presented; and

**BE IT FURTHER RESOLVED**, by the Board of County Commissioners, County of Fulton, State of Ohio that it is found and determined that all formal actions of this Board of County Commissioners, County of Fulton, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Commissioner \_\_\_\_\_ seconded the resolution and upon calling the roll, the following vote was taken:

**Voting Aye thereon:**

**Voting Nay thereon:**

**Abstain:**

\_\_\_\_\_  
Joe Short

\_\_\_\_\_  
Joe Short

\_\_\_\_\_  
Joe Short

\_\_\_\_\_  
Jeff Rupp

\_\_\_\_\_  
Jeff Rupp

\_\_\_\_\_  
Jeff Rupp

**BOARD OF COUNTY COMMISSIONERS  
FULTON COUNTY, OHIO**

Attest: \_\_\_\_\_  
Jessica Schuette, Clerk





**RESOLUTION 2026-154**

In the Matter of Resolution to Increase & Transfer ) Office of County Commissioners  
Appropriations For Various ) Fulton County, Ohio  
Departments ) March 3, 2026

The Board of County Commissioners of Fulton County, Ohio met in regular session pursuant to notice, on March 3, 2026, at 152 South Fulton Street, Wauseon, Ohio, with the following members present:

Joe Short  
Jeff Rupp

Commissioner \_\_\_\_\_ moved for the adoption of the following resolution:

**BE IT RESOLVED;** that the Board of County Commissioners does hereby authorize the following INCREASE of APPROPRIATIONS:

\$31,000.00	6000-63800-5-41100	Professional Services- IT
\$11,380.00	2221-12120-5-41200	Computer Support- COC
\$2,895.00	1000-11500-5-96101	Grant Refund- BOE

**BE IT FURTHER RESOLVED;** that the Board of County Commissioners does hereby authorize the following TRANSFER of APPROPRIATIONS:

\$4,050.00	From: 2224-12129-5-61300	Office Equipment- Juvenile Court
\$4,050.00	To: 2224-12129-5-41200	Computer Maintenance- Juvenile Court

**BE IT FURTHER RESOLVED,** that it is found and determined that all formal actions of this Board of County Commissioners, County of Fulton, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Commissioner \_\_\_\_\_ seconded the resolution and upon calling the roll, the following vote was taken:

<b>Voting Aye thereon:</b>	<b>Voting Nay thereon:</b>	<b>Abstain:</b>
_____ Joe Short	_____ Joe Short	_____ Joe Short
_____ Jeff Rupp	_____ Jeff Rupp	_____ Jeff Rupp

**BOARD OF COUNTY COMMISSIONERS  
FULTON COUNTY, OHIO**

Attest: \_\_\_\_\_  
Jessica Schuette, Clerk

**RESOLUTION 2026-155**

In the Matter of Resolution to Authorize ) Office of County Commissioners  
Advertisement for Request for Proposals for ) Fulton County, Ohio  
Professional Services CDBG PY2026 Services ) March 3, 2026

The Board of County Commissioners of Fulton County, Ohio, met in regular session pursuant to notice, on March 3, 2026, at 152 S. Fulton St., Wauseon, Ohio, with the following members present:

Joe Short  
Jeff Rupp

Commissioner \_\_\_\_\_ moved for the adoption of the following resolution:

**BE IT RESOLVED**, that Statements of Qualifications from non-profit agencies to perform necessary functions for its PY2026 Community Development Block Program (CDBG) Community Development Program (including the Community Housing Impact & Preservation (CHIP) Program, Community Development Allocation & Competitive Programs, Residential Public Infrastructure Program, Economic Development, and Revolving Loan Fund Programs) will be received from interested non-profit agencies until 4:00 pm, local time, on March 24, 2026 in the office of the Fulton County Commissioners, Jessica Schuette, Clerk, 152 South Fulton Street, Suite 270, Wauseon, Ohio 43567; and

**BE IT FURTHER RESOLVED**, that the necessary publication of notice for Statement of Qualifications will be on the Fulton County’s website “[www.fultoncountyoh.com](http://www.fultoncountyoh.com)”; and

**BE IT FURTHER RESOLVED**, that it is found and determined that all formal actions of this Board of County Commissioners, County of Fulton, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Commissioner \_\_\_\_\_ seconded the resolution and upon calling the roll, the following vote was taken:

**Voting Aye thereon:**

**Voting Nay thereon:**

**Abstain:**

\_\_\_\_\_  
Joe Short

\_\_\_\_\_  
Joe Short

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Joe Short

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Jeff Rupp

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Jeff Rupp

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Jeff Rupp

**BOARD OF COUNTY COMMISSIONERS  
FULTON COUNTY, OHIO**

Attest: \_\_\_\_\_  
Jessica Schuette, Clerk

**RESOLUTION 2026-156**

In the Matter of Resolution Approving ) Office of County Commissioners,  
Purchase Orders and Travel Requests ) Fulton County, Ohio  
) March 3, 2026

The Board of County Commissioners of Fulton County, Ohio met in session pursuant to notice, on March 3, 2026, at 152 South Fulton Street, Wauseon, Ohio, with all members present:

Joe Short  
Jeff Rupp

Commissioner \_\_\_\_\_ moved for the adoption of the following resolution:

**BE IT RESOLVED**, that the Fulton County Commissioners will sign a Purchase Order computer edit list prepared by the Fulton County Auditor, in addition to signing each individual purchase order, if necessary. Said Purchase Order Edit List will be on file in the Fulton County Commissioners Office in lieu of being journalized, and;

**BE IT FURTHER RESOLVED**, that the Board of Commissioners approve travel requests as submitted, and;

**BE IT FURTHER RESOLVED** that it is found and determined that all formal actions of this Board of County Commissioners, County of Fulton, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Commissioner \_\_\_\_\_ seconded the resolution and upon calling the roll, the following vote was taken:

**Voting Aye thereon:**

**Voting Nay thereon:**

**Abstain:**

\_\_\_\_\_  
Joe Short

\_\_\_\_\_  
Joe Short

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Joe Short

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Jeff Rupp

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Jeff Rupp

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Jeff Rupp

**BOARD OF COUNTY COMMISSIONERS  
FULTON COUNTY, OHIO**

Attest: \_\_\_\_\_  
Jessica Schuette, Clerk